| IN THE UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION | | | | | |
|--|-----------------------|-------------|-------------------------------|--|--|
| In Re: | Charissa A Stiefvater |))) | Case No.: 19-03977 Chapter 13 | | |
| | Debtor(s). |) | Judge Carol A. Doyle | | |

NOTICE OF MOTION

TO: All Persons and Entities Identified on the Attached Service List

On April 9, 2018 at 10:30 a.m. or soon thereafter as I may be heard, I shall appear before Bankruptcy Judge Carol A. Doyle or any other Bankruptcy Judge presiding at the 219 South Dearborn, Courtroom 742, Chicago, Illinois 60604, and shall request that the Attorney's Application for Compensation be entered, at which time you may appear if so desired.

/s/ David H. Cutler
David H. Cutler, ESQ
Attorney for Debtor(s)
Cutler & Associates Ltd.
4131 Main St.
Skokie, IL 60076
(847) 673-8600

CERTIFICATE OF SERVICE

I, the undersigned, an attorney, hereby state that pursuant to Section II, B, 4 of the Administrative Procedures for the Case Management/Electronic Case Filing System, I caused a copy of the foregoing NOTICE OF MOTION and MOTION to be served on all persons set forth on the attached Service List identified as Registrants through the Court's Electronic Notice for Registrants and, as to all other persons on the attached Service List by mailing a copy of same in an envelope properly addressed and with postage fully prepaid and by depositing same in the U.S. Mail, Skokie, Illinois, on March 26, 2019.

/s/ David H. Cutler Attorney for Debtor(s)

SERVICE LIST

Registrants Served Through The Court's Electronic Notice For Registrants

Patrick S. Layng, United States Trustee 219 South Dearborn Street, Suite 873 Chicago, Illinois 60604

Tom Vaughn 55 E. Monroe Street, Suite 3850 Chicago, IL 60603

U.S. Bankruptcy Court Eastern Division 219 S. Dearborn 7th Floor Chicago, IL 60604

Parties Served Via First Class Mail

Charissa A Stiefvater 2 Delaware Court Schaumburg, IL 60193

A/R Concepts 18-3 E Dundee Rd Barrington, Il 60010

Amercred 400 West Lake Street Roselle, Il 60172

Caine & Weiner Attn: Bankruptcy P.O. Box 5010 Woodland Hills, CA 91365

Capital One 15000 Capital One Drive Richmond, VA 23238 Certified Services Inc. Attn: Bankruptcy Dept 1300 N Skokie Highway Suite 103a Gurnee, IL 60031

Chamberlin College 3005 Highland Parkway Downers Grove, IL 60515

Credit One Bank Attn: Bankruptcy P.O Box 98873 Las Vegas, NV 89193

Merchants Credit 223 W Jackson BLVD Suite 700 Chicago, IL 60606

MidAmerica Bank & Trust Co. Attn: Bankruptcy P.O. Box 400 Dixon, MO 65459

Nationwide Credit & Collections Inc. Attn: Bankruptcy 815 Commerce Drive Suite 270 Oak Brook, IL 60523

Nelnet on behalf of GLHEC Attn: Claims P.O Box 82505 Lincoln, NE 68501

Nordstrom 1600 Seventh Ave Suite 2600 Seattle, WA 98101

One Main Financial Attn: Bankruptcy 601 NW 2nd St. Evansville, IN 47708

PNC Bank P.O Box 1397 Pittsburgh, PA 15230-1397 Portfolio Recovery 120 Corporate Blvd Suite 100 Norfolk, VA 23502

Santander Consumer USA, Inc. Attn: Bankruptcy P.O. Box 961245 Fort Worth, TX 76161

Synchrony Bank/Paypal Credit Attn: Bankruptcy P.O Box 965060 Orlando, FL 32896

World Acceptance/Finance Corp Attn: Bankruptcy P.O. Box 6429 Greenville, SC 29606

LVNV Funding, LLC Attn Bankruptcy Resurgent Capital Services P.O. Box 10587 Greenville, SC 29603-0587

PRA Receivables Management, LLC P.O Box 41021 Norfolk, VA 23541-1021

Case 19-03977 Doc 22 Filed 03/26/19 Entered 03/26/19 13:51:48 Desc Main Document Page 5 of 6 UNITED STATES BANKRUPTCY COURT

NORTHERN DISTRICT OF ILLINOIS

Eastern Division

| In Re: |) | BK No.: 19-03977 |
|-----------------------|---|--------------------------|
| Charissa A Stiefvater |) | |
| |) | Chapter: 13 |
| |) | Honorable Carol A. Doyle |
| |) | |
| Debtor(s) |) | |

ATTORNEY'S APPLICATION FOR CHAPTER 13 COMPENSATION UNDER THE COURT-APPROVED RETENTION AGREEMENT (Use for cases filed on or after April 20, 2015)

The undersigned attorney seeks compensation pursuant to 11 U.S.C. § 330(a)(4)(B) and the **Court-Approved Retention Agreement** executed by the debtor(s) and the attorney, for representing the interests of the debtor(s) in this case.

Use of Court-Approved Retention Agreement:

The attorney and the debtor(s) have entered into the Court-Approved Retention Agreement.

Attorney Certification:

The attorney hereby certifies that:

- 1. All disclosures required by General Order No. 11-2 have been made.
- 2. The attorney and the debtor(s) have either:
 - (i) not entered into any other agreements that provide for the attorney to receive:
 - a. any kind of compensation, reimbursement, or other payment, or
 - b. any form of, or security for, compensation, reimbursement, or other payment that varies from the Court-Approved Retention Agreement; or
 - (ii) have specifically discussed and understand that:
 - a. the Bankruptcy Code may require a debtor's attorney to provide the debtor with certain documents and agreements at the start of the representation;
 - b. the terms of the Court-Approved Retention Agreement take the place of any conflicting provision in an earlier agreement;
 - c. the Court-Approved Retention Agreement cannot be modified in any way by other agreements; and
 - d. any provision of another agreement between the debtor and the attorney that conflicts with the Court-Approved Retention Agreement is void.

Case 19-03977 Doc 22 Filed 03/26/19 Entered 03/26/19 13:51:48 Desc Main Document Page 6 of 6 Compensation sought for services in this case pursuant to the Court-Approved Retention Agreement:

\$ 4,000.00 flat fee for services through case closing

Reimbursement sought for expenses in this case:

- for filing fee paid by the attorney with the attorney's funds \$
- \$ for other expenses incurred in connection with the case and paid by the attorney with the attorney's funds (itemization must be attached)
- Total reimbursement requested for expenses. \$

Funds previously paid to the attorney by or on behalf of the debtor(s) in the year before filing this

| case and not reflected in or related to the Court-Approved Retention Agreement: | | | | | | |
|---|--|--|--|--|--|--|
| None Non | | | | | | |
| A total of \$. | | | | | | |
| | | | | | | |
| | | | | | | |
| Date of Application: 3/26/2019 | Attorney Signature /s/ David H. Cutler | | | | | |